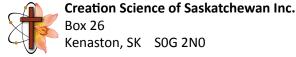
More information about CSSI, creation versus evolution, membership, ... may be obtained by filling in this form. *Please print!* Name _____ Address City _____ Province Postal Code Telephone (_____) ____-__ Your Signature: Check and complete applicable items: I hereby apply for membership and enclose my \$10.00 per year fee for (up to 4) years having met the membership requirements as outlined under "What is CSSI?" (For those over 64, a lifetime membership is \$100.00) I enclose \$8.00 per year for a subscription to the Creation Science Dialogue published quarterly by The Creation Science Association of Alberta. Enclosed is a donation of \$. Please send me an official receipt for Income Tax purposes (if over \$9.99). Please send me more information about

 Please put my name on your mailing list and send me your quarterly Creation Science Prayer Calendar.

Mail Form to:



Evolution versus Creation:Both Ultimately are a Matter of Faith

Evolution:

"Belief in evolution is thus exactly parallel to belief in special creation – both are concepts which believers know to be true but neither, up to the present, has been capable of proof."

(L. Harrison Mathews, Darwin's Origin of Species, J. M. Dent & Sons Ltd., London, 1971, p. x.)

"My attempt to demonstrate evolution by an experiment carried on for more than 40 years has completely failed - the idea of an evolution rests on pure belief."

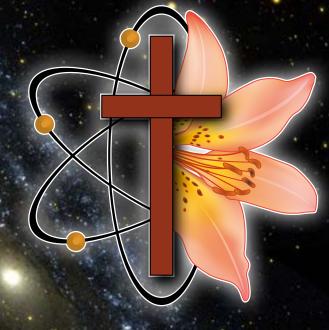
(Dr. N. Herbert-Nilsen, Director of the Botanica Institute, Lund University, Sweden)

Creation:

"Through faith we understand that the worlds were framed by the Word of God, so that things which are seen were not made of things which do appear."

(Hebrews 11:3)

"The heavens declare the glory of God and the firmament showeth His handiwork." (Psalms 19:1)



Creation Science of Saskatchewan Inc

website: www.creation-science.sk.ca

Photo Credit: Andromeda Galaxy - Courtesy: NASA/ JPL/California Institute of Technology (12-10-2003)



What is CSSI?

Creation Science of Saskatchewan Inc. (CSSI) is an organization incorporated under the provisions of the Non-profit Corporations Act of Saskatchewan. It is governed by an elected Board of Directors. CSSI is also a charity registered with the Canada Revenue Agency and can issue "Official Receipts for Income Tax Purposes" for donations received in support of its ministry.

Membership is open to all:

- who are eighteen years of age or over,
- who adhere to the Statement of Purpose, and
- who believe that Jesus Christ is both God and Man, that He is the Creator of all things, and that He is our only Hope and Saviour as revealed in the Holy Bible.

Statement of Purpose

- 1. To collect, organize, and distribute information on Creation that is scientific and biblical.
- 2. To develop a better public understanding of Biblical Creation.
- 3. To prepare resource material on scientific creation for educational use.
- 4. To promote inclusion of scientific creation in schools.

Creation Model

- All things came into existence by the Word of God according to the plan and purpose of the Creator.
- 2. The complex systems observable within the universe demonstrate design by an intelligent Creator.
- 3. All life comes from life, having been created originally as separate and distinct kinds.
- 4. The originally created kinds were created with the ability to reproduce and exhibit wide variation within pre-determined genetic boundaries.
- 5. The geological and fossil record shows evidence of a world wide Flood.
- 6. Honest scientific investigation neither contradicts nor nullifies the Biblical record of the origin and history of the universe and life.

Scientists Support Creation

Sir Fred Hoyle, eminent British physicist and astronomer, wrote,

"The chance that higher life forms might have emerged in this way (ie by evolutionary processes is comparable with the chance that 'a tornado sweeping through a junk-yard might assemble a Boeing 747 from the materials therein'." (Nature, Vol. 294, No. 5837, November 12, 1981, page 105)

Stefan Bengston, who works at the Institute of Paleontology, Uppsala University, Sweden, wrote,

"Paleontologists [people who study fossils to help understand the past] are traditionally famous (or infamous) for reconstructing whole animals from the debris of death. Mostly they cheat." ("The Solution to a Jigsaw Puzzle," Nature, Vol. 345, No. 6278, June 28, 1990, page 765-766)

David Darling wrote,

"What is a big deal – the biggest deal of all – is how you get something out of nothing. "Don't let the cosmologists try to kid you on this one. They have not got a clue either – despite the fact that they are doing a pretty good job of convincing themselves and others that this is really not a problem. 'In the beginning,' they will say, 'there was nothing – no time, space, matter or energy. Then there was a quantum fluctuation from which ...' Whoa! Stop right there. You see what I mean? First there is nothing then there is something. And the cosmologists try to bridge the two with a quantum flutter, a tremor of uncertainty that sparks it all off. Then they are away and before you know it, they have pulled a hundred billion galaxies out of their quantum hats." ("On Creating Something from Nothing?", New Scientist, Vol 151, September 14, 1996, page 49)

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A growing number of scientists, among them about seven hundred voting members of the Creation Research Society, are showing from research in their field of study that creation makes better scientific sense than evolution.

(Note: The next two quotes were taken from the creation.com website.)

Amazing Admissions:

Professor **Richard Lewontin**, a geneticist (and self-proclaimed Marxist), wrote this very revealing comment. It illustrates the implicit philosophical bias against Genesis creation—regardless of whether or not the facts support it.

"Our willingness to accept scientific claims that are against common sense is the key to an understanding of the real struggle between science and the supernatural. We take the side of science in spite of the patent absurdity of some of its constructs, its failure to fulfill many of its extravagant promises of health and life, in spite of the tolerance of the scientific community for unsubstantiated just-so stories, because we have a prior commitment, a commitment to materialism.

"It is not that the methods and institutions of science somehow compel us to accept a material explanation of the phenomenal world, but, on the contrary, that we are forced by our **a priori** adherence to material causes to create an apparatus of investigation and a set of concepts that produce material explanations, no matter how counterintuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is an absolute, for we cannot allow a Divine Foot in the door.

"The eminent Kant scholar Lewis Beck used to say that anyone who could believe in God could believe in anything. To appeal to an omnipotent deity is to allow that at any moment the regularities of nature may be ruptured, that Miracles may happen."

Michael Ruse a former professor of philosophy and zoology at the University of Guelph, Canada and a leading anti-creationist philosopher admits that evolution is a religion:

"Evolution is promoted by its practitioners as more than mere science. Evolution is promulgated as an ideology, a secular religion — a full-fledged alternative to Christianity, with meaning and morality. I am an ardent evolutionist and an ex-Christian, but I must admit that in this one complaint — and Mr [sic] Gish is but one of many to make it — the literalists are absolutely right. Evolution is a religion. This was true of evolution in the beginning, and it is true of evolution still today.

"... Evolution therefore came into being as a kind of secular ideology, an explicit substitute for Christianity."